

Parcel Number - 225/0609-121-6883-2

Current

Parcel Summary

|                    |                                    |
|--------------------|------------------------------------|
| Municipality Name  | CITY OF FITCHBURG                  |
| Parcel Description | SILVER MAPLE COMMONS II LOT 13     |
| Owner Name         | NUREDIN SELIMI                     |
| Primary Address    | 4863 LACY RD                       |
| Billing Address    | 4861 LACY RD<br>FITCHBURG WI 53711 |

Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** CITY OF FITCHBURG ASSESSORS OFFICE  
**Phone** 608-270-4235  
**Email** CHRIS.LEITZ@FITCHBURGWI.GOV

**Clerk** TRACY OLDENBURG  
**Phone** 608-270-4210  
**Email** TRACY.OLDENBURG@FITCHBURGWI.GOV

**Treasurer** KARI MILLER (C.FITCHBURG)  
**Phone** 608-270-4271  
**Email** KARI.MILLER@FITCHBURGWI.GOV

**Zoning Administrat...** City of Fitchburg Planning/Zoning  
**Phone** 608-270-4200  
**Email** planning@fitchburgwi.gov

Current Year Assessment

|                          |              |
|--------------------------|--------------|
| Assessment Year          | 2025         |
| Valuation Classification | G1           |
| Assessment Acres         | 0.059        |
| Land Value               | \$57,400.00  |
| Improved Value           | \$387,100.00 |
| Total Value              | \$444,500.00 |

Open Book/Board Of Review Dates

**Open Book**  
Open Book dates have passed for the year  
~~Starts: 06/09/2025 - 08:00 AM~~  
~~Ends: 06/18/2025 - 04:00 PM~~

**Board Of Review**  
Starts: 07/24/2025 - 09:00 AM  
Ends: To Adjourn

Zoning Information

Parcel Map



 No tax information available.

Districts

| Type              | State Code | Description          |
|-------------------|------------|----------------------|
| REGULAR SCHOOL    | 4144       | OREGON SCHOOL DIST   |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE |
| METRO SEWERAGE    | 5150       | MAD METRO SWR DIST   |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| D         | 09/04/2024    | 5983587     |        |      |
| D         | 05/19/2023    | 5902376     |        |      |
| TRD       | 08/02/2006    | 4220543     |        |      |
| QCD       | 01/10/2006    | 4151504     |        |      |
| WD        | 01/10/2006    | 4151503     |        |      |
| WD        | 01/10/2006    | 4151501     |        |      |
| AFF       | 06/28/2004    | 3933670     |        |      |
| WD        | 05/06/2004    | 3908545     |        |      |
| ALC       | 05/30/2001    | 3326247     |        |      |
| LC        | 07/07/1993    | 2489747     | 23560  | 37   |
| FJ        | 12/14/1984    | 1862043     | 6346   | 63   |
| FJ        | 04/11/1984    | 1827390     | 5530   | 75   |