

Parcel Number - 225/0609-121-2988-2

Current

Parcel Summary

|                    |                                          |
|--------------------|------------------------------------------|
| Municipality Name  | CITY OF FITCHBURG                        |
| Parcel Description | PAXTON PLACE III LOT 24                  |
| Owner Name         | CHELSEA BAGANZ                           |
| Primary Address    | 4857 SUELO RD                            |
| Billing Address    | 4857 SUELO RD<br>FITCHBURG WI 53711-9601 |

Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** CITY OF FITCHBURG ASSESSORS OFFICE  
**Phone** 608-270-4235  
**Email** CHRIS.LEITZ@FITCHBURGWI.GOV

**Clerk** TRACY OLDENBURG  
**Phone** 608-270-4210  
**Email** TRACY.OLDENBURG@FITCHBURGWI.GOV

**Treasurer** KARI MILLER (C.FITCHBURG)  
**Phone** 608-270-4271  
**Email** KARI.MILLER@FITCHBURGWI.GOV

**Zoning Administrat...** City of Fitchburg Planning/Zoning  
**Phone** 608-270-4200  
**Email** planning@fitchburgwi.gov

Parcel Map



Current Year Taxes (2024)

| Assessed Land Value            | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$57,400.00                    | \$357,500.00               | \$414,900.00         |
| <b>Taxes:</b>                  |                            | \$7,211.90           |
| <b>Lottery Credit(-):</b>      |                            | \$0.00               |
| <b>First Dollar Credit(-):</b> |                            | \$85.87              |
| <b>Specials(+):</b>            |                            | \$232.00             |
| <b>Amount:</b>                 |                            | \$7,358.03           |

Districts

| Type              | State Code | Description          |
|-------------------|------------|----------------------|
| REGULAR SCHOOL    | 4144       | OREGON SCHOOL DIST   |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE |
| METRO SEWERAGE    | 5150       | MAD METRO SWR DIST   |

Current Year Assessment

| Assessment Year          | 2025         |
|--------------------------|--------------|
| Valuation Classification | G1           |
| Assessment Acres         | 0.102        |
| Land Value               | \$57,400.00  |
| Improved Value           | \$370,700.00 |
| Total Value              | \$428,100.00 |

Open Book/Board Of Review Dates

Open Book

Open Book dates have passed for the year

~~Starts: 06/09/2025 -- 08:00 AM~~  
~~Ends: 06/18/2025 -- 04:00 PM~~

Board Of Review

Starts: 07/24/2025 - 09:00 AM  
Ends: To Adjourn

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| D         | 08/17/2023    | 5919263     |        |      |
| D         | 10/18/2022    | 5868770     |        |      |
| TRD       | 08/02/2006    | 4220543     |        |      |
| QCD       | 01/10/2006    | 4151504     |        |      |
| WD        | 01/10/2006    | 4151503     |        |      |
| WD        | 01/10/2006    | 4151501     |        |      |
| AFF       | 06/28/2004    | 3933670     |        |      |
| WD        | 05/06/2004    | 3908545     |        |      |
| ALC       | 05/30/2001    | 3326247     |        |      |
| LC        | 07/07/1993    | 2489747     | 23560  | 37   |
| FJ        | 12/14/1984    | 1862043     | 6346   | 63   |
| FJ        | 04/11/1984    | 1827390     | 5530   | 75   |

Zoning Information