

Parcel Number - 225/0609-121-2275-2

Current

Parcel Summary

| | |
|--------------------|---|
| Municipality Name | CITY OF FITCHBURG |
| Parcel Description | TERRAVESSA OUTLOT 15 |
| Owner Name | TERRAVESSA HOMEOWNERS ASSOCIATION INC |
| Primary Address | 2926 RADICCHIO DR |
| Billing Address | 2920 MARKETPLACE DR STE 202 FITCHBURG WI 53719 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

| | |
|------------------------------|------------------------------------|
| Assessor | CITY OF FITCHBURG ASSESSORS OFFICE |
| Phone | 608-270-4235 |
| Email | CHRIS.LEITZ@FITCHBURGWI.GOV |
| Clerk | TRACY OLDENBURG |
| Phone | 608-270-4200 |
| Email | TRACY.OLDENBURG@FITCHBURGWI.GOV |
| Treasurer | KARI MILLER (C.FITCHBURG) |
| Phone | 608-270-4271 |
| Email | KARI.MILLER@FITCHBURGWI.GOV |
| Zoning Administrat... | City of Fitchburg Planning/Zoning |
| Phone | 608-270-4200 |
| Email | planning@fitchburgwi.gov |

Current Year Taxes (2024)

| Assessed Land Value | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$600.00 | \$0.00 | \$600.00 |
| Taxes: | | \$10.42 |
| Lottery Credit(-): | | \$0.00 |
| First Dollar Credit(-): | | \$0.00 |
| Specials(+): | | \$0.00 |
| Amount: | | \$10.42 |

Districts

| Type | State Code | Description |
|-------------------|------------|----------------------|
| REGULAR SCHOOL | 4144 | OREGON SCHOOL DIST |
| TECHNICAL COLLEGE | 0400 | MADISON TECH COLLEGE |
| METRO SEWERAGE | 5150 | MAD METRO SWR DIST |

Current Year Assessment

| Assessment Year | 2024 |
|--------------------------|----------|
| Valuation Classification | G1 |
| Assessment Acres | 0.087 |
| Land Value | \$600.00 |
| Improved Value | \$0.00 |
| Total Value | \$600.00 |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| D | 03/25/2025 | 6017437 | | |
| QCD | 01/10/2006 | 4151504 | | |
| WD | 01/10/2006 | 4151503 | | |
| WD | 01/10/2006 | 4151501 | | |
| ALC | 05/30/2001 | 3326247 | | |
| LC | 07/07/1993 | 2489747 | 23560 | 37 |

Open Book/Board Of Review Dates

Zoning Information