

Parcel Number - 225/0609-114-4420-2

Current

Parcel Summary

|                    |                                               |
|--------------------|-----------------------------------------------|
| Municipality Name  | CITY OF FITCHBURG                             |
| Parcel Description | OUTLOT 1 CSM 16179 CS119/271-274 F/K/A S...   |
| Owner Name         | TALON APARTMENTS LLC                          |
| Primary Address    | No parcel address available.                  |
| Billing Address    | 120 E LAKESIDE ST STE 200<br>MADISON WI 53715 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

Assessor CITY OF FITCHBURG ASSESSORS OFFICE  
Phone 608-270-4235  
Email CHRIS.LEITZ@FITCHBURGWI.GOV

Clerk TRACY OLDENBURG  
Phone 608-270-4200  
Email TRACY.OLDENBURG@FITCHBURGWI.GOV

Treasurer KARI MILLER (C.FITCHBURG)  
Phone 608-270-4271  
Email KARI.MILLER@FITCHBURGWI.GOV

Zoning Administrat... City of Fitchburg Planning/Zoning  
Phone 608-270-4200  
Email planning@fitchburgwi.gov

Current Year Taxes (2024)

| Assessed Land Value     | Assessed Improvement Value | Total Assessed Value |
|-------------------------|----------------------------|----------------------|
| \$300.00                | \$0.00                     | \$300.00             |
| Taxes:                  |                            | \$5.22               |
| Lottery Credit(-):      |                            | \$0.00               |
| First Dollar Credit(-): |                            | \$0.00               |
| Specials(+):            |                            | \$0.00               |
| Amount:                 |                            | \$5.22               |

Districts

| Type              | State Code | Description          |
|-------------------|------------|----------------------|
| REGULAR SCHOOL    | 4144       | OREGON SCHOOL DIST   |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE |
| METRO SEWERAGE    | 5150       | MAD METRO SWR DIST   |

Current Year Assessment

|                          |          |
|--------------------------|----------|
| Assessment Year          | 2024     |
| Valuation Classification | G2       |
| Assessment Acres         | 0.044    |
| Land Value               | \$300.00 |
| Improved Value           | \$0.00   |
| Total Value              | \$300.00 |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| D         | 03/15/2024    | 5951323     |        |      |
| AGR       | 04/18/2011    | 4758257     |        |      |
| WD        | 02/18/2004    | 3874431     |        |      |
| WD        | 07/15/2003    | 3758349     |        |      |
| WD        | 07/26/2002    | 3519752     |        |      |
| PRD       | 01/12/1996    | 2731370     | 31786  | 64   |
| WD        | 10/01/1992    | 2397224     | 20330  | 13   |
| QCD       | 06/21/1990    | 2206645     | 14347  | 94   |
| FJ        | 01/31/1973    | 1353803     | 412    | 62   |
| QCD       | 05/11/1972    | 1325306     | 340    | 65   |
| QCD       | 05/14/1969    | 1240738     | 105    | 208  |

Open Book/Board Of Review Dates

Zoning Information