

Parcel Number - 225/0609-114-4050-2

Current

Parcel Summary

| | |
|--------------------|---|
| Municipality Name | CITY OF FITCHBURG |
| Parcel Description | LOT 1 CSM 15609 CS113/37&40-2/5/2021 F/K... |
| Owner Name | LIMERICK-FITCHBURG LLC |
| Primary Address | 5130 LACY RD UNIT 115 |
| Billing Address | 230 OHIO ST UNIT 200 OSHKOSH WI 54902-5894 |

Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

| | |
|------------------------------|------------------------------------|
| Assessor | CITY OF FITCHBURG ASSESSORS OFFICE |
| Phone | 608-270-4235 |
| Email | CHRIS.LEITZ@FITCHBURGWI.GOV |
| Clerk | TRACY OLDENBURG |
| Phone | 608-270-4210 |
| Email | TRACY.OLDENBURG@FITCHBURGWI.GOV |
| Treasurer | KARI MILLER (C.FITCHBURG) |
| Phone | 608-270-4271 |
| Email | KARI.MILLER@FITCHBURGWI.GOV |
| Zoning Administrat... | City of Fitchburg Planning/Zoning |
| Phone | 608-270-4200 |
| Email | planning@fitchburgwi.gov |

Current Year Assessment

| Assessment Year | 2025 |
|--------------------------|--------|
| Valuation Classification | |
| Assessment Acres | 0 |
| Land Value | \$0.00 |
| Improved Value | \$0.00 |
| Total Value | \$0.00 |

Open Book/Board Of Review Dates

Open Book

Open Book dates have passed for the year
Starts: 06/09/2025 -- 08:00 AM
Ends: 06/18/2025 -- 04:00 PM

Board Of Review

Starts: 07/24/2025 - 09:00 AM
Ends: To Adjourn

Zoning Information

Parcel Map



Current Year Taxes (2024)

| Assessed Land Value | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$405,000.00 | \$2,255,400.00 | \$2,660,400.00 |
| Taxes: | | \$46,243.81 |
| Lottery Credit(-): | | \$0.00 |
| First Dollar Credit(-): | | \$85.87 |
| Specials(+): | | \$0.00 |
| Amount: | | \$46,157.94 |

Districts

| Type | State Code | Description |
|-------------------|------------|----------------------|
| REGULAR SCHOOL | 4144 | OREGON SCHOOL DIST |
| TECHNICAL COLLEGE | 0400 | MADISON TECH COLLEGE |
| METRO SEWERAGE | 5150 | MAD METRO SWR DIST |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| WD | 06/04/2021 | 5736275 | | |
| AGR | 04/18/2011 | 4758257 | | |
| WD | 02/18/2004 | 3874431 | | |
| WD | 07/15/2003 | 3758349 | | |
| WD | 10/01/1992 | 2397224 | 20330 | 13 |
| QCD | 06/21/1990 | 2206645 | 14347 | 94 |
| QCD | 05/11/1972 | 1325306 | 340 | 65 |
| QCD | 05/14/1969 | 1240738 | 105 | 208 |