

Parcel Number - 225/0609-114-2451-2

Retired - 04/10/2025

Parcel Summary

|                    |                                                              |
|--------------------|--------------------------------------------------------------|
| Municipality Name  | CITY OF FITCHBURG                                            |
| Parcel Description | THIRD ADDN TO NINE SPRINGS LOT 51                            |
| Owner Name         | RIVA WEST LLC                                                |
| Primary Address    | 2814 NO OAKS RDG                                             |
| Billing Address    | % AVANTE PROPERTIES<br>120 E LAKESIDE ST<br>MADISON WI 53715 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** CITY OF FITCHBURG ASSESSORS OFFICE  
**Phone** 608-270-4235  
**Email** CHRIS.LEITZ@FITCHBURGWI.GOV

**Clerk** TRACY OLDENBURG  
**Phone** 608-270-4210  
**Email** TRACY.OLDENBURG@FITCHBURGWI.GOV

**Treasurer** KARI MILLER (C.FITCHBURG)  
**Phone** 608-270-4271  
**Email** KARI.MILLER@FITCHBURGWI.GOV

**Zoning Administrat...** City of Fitchburg Planning/Zoning  
**Phone** 608-270-4200  
**Email** planning@fitchburgwi.gov

Current Year Taxes (2024)

|                                |          |
|--------------------------------|----------|
| <b>Taxes:</b>                  | \$0.00   |
| <b>Lottery Credit(-):</b>      | \$0.00   |
| <b>First Dollar Credit(-):</b> | \$0.00   |
| <b>Specials(+):</b>            | \$232.00 |
| <b>Amount:</b>                 | \$232.00 |

Districts

| Type              | State Code | Description          |
|-------------------|------------|----------------------|
| REGULAR SCHOOL    | 4144       | OREGON SCHOOL DIST   |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE |
| METRO SEWERAGE    | 5150       | MAD METRO SWR DIST   |

Current Year Assessment

|                          |        |
|--------------------------|--------|
| <b>Assessment Year</b>   | 2025   |
| Valuation Classification |        |
| Assessment Acres         | 0      |
| Land Value               | \$0.00 |
| Improved Value           | \$0.00 |
| Total Value              | \$0.00 |

Open Book/Board Of Review Dates

**Open Book**  
Open Book dates have passed for the year  
~~Starts: 06/09/2025 - 08:00 AM~~  
~~Ends: 06/18/2025 - 04:00 PM~~

**Board Of Review**  
Starts: 07/24/2025 - 09:00 AM  
Ends: To Adjourn

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| WD        | 10/15/2013    | 5031728     |        |      |
| AGR       | 04/18/2011    | 4758257     |        |      |
| WD        | 02/22/2007    | 4283431     |        |      |
| WD        | 05/17/2005    | 4055111     |        |      |
| LC        | 03/21/2005    | 4032453     |        |      |
| WD        | 01/11/2005    | 4010976     |        |      |
| WD        | 11/16/2004    | 3990914     |        |      |
| WD        | 02/18/2004    | 3874431     |        |      |
| QCD       | 02/26/1999    | 3085928     |        |      |
| WD        | 09/05/1997    | 2886365     |        |      |
| WD        | 10/02/1995    | 2708024     | 30957  | 3    |
| QCD       | 04/07/1994    | 2590115     | 27078  | 44   |
| WD        | 05/05/1993    | 2463303     | 22622  | 13   |
| WD        | 10/01/1992    | 2397224     | 20330  | 13   |
| QCD       | 06/21/1990    | 2206645     | 14347  | 94   |
| WD        | 04/05/1990    | 2192562     | 14030  | 65   |
| WD        | 09/08/1986    | 1962399     | 8747   | 18   |
| LC        | 08/29/1983    | 1797483     | 4860   | 37   |
| QCD       | 12/15/1976    | 1498824     | 756    | 121  |
| QCD       | 05/11/1972    | 1325306     | 340    | 65   |
| QCD       | 05/14/1969    | 1240735     | 105    | 202  |

Zoning Information