

Parcel Number - 225/0609-113-4394-2

Current

Parcel Summary

|                    |                                           |
|--------------------|-------------------------------------------|
| Municipality Name  | CITY OF FITCHBURG                         |
| Parcel Description | SWAN CREEK OF NINE SPRINGS LOT 84         |
| Owner Name         | CLARON CACHE LIVING TR                    |
| Primary Address    | 5219 SNAPDRAGON TRL                       |
| Billing Address    | 5219 SNAPDRAGON TRL<br>FITCHBURG WI 53711 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** CITY OF FITCHBURG ASSESSORS OFFICE  
**Phone** 608-270-4235  
**Email** CHRIS.LEITZ@FITCHBURGWI.GOV

**Clerk** TRACY OLDENBURG  
**Phone** 608-270-4210  
**Email** TRACY.OLDENBURG@FITCHBURGWI.GOV

**Treasurer** KARI MILLER (C.FITCHBURG)  
**Phone** 608-270-4271  
**Email** KARI.MILLER@FITCHBURGWI.GOV

**Zoning Administrat...** City of Fitchburg Planning/Zoning  
**Phone** 608-270-4200  
**Email** planning@fitchburgwi.gov

Current Year Taxes (2025)

| Assessed Land Value            | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$82,300.00                    | \$442,900.00               | \$525,200.00         |
| <b>Taxes:</b>                  |                            | \$9,195.03           |
| <b>Lottery Credit(-):</b>      |                            | \$0.00               |
| <b>First Dollar Credit(-):</b> |                            | \$91.28              |
| <b>Specials(+):</b>            |                            | \$236.00             |
| <b>Amount:</b>                 |                            | \$9,339.75           |

Districts

| Type              | State Code | Description               |
|-------------------|------------|---------------------------|
| REGULAR SCHOOL    | 3269       | MADISON METRO SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE      |
| METRO SEWERAGE    | 5150       | MAD METRO SWR DIST        |

Current Year Assessment

| Assessment Year          | 2025         |
|--------------------------|--------------|
| Valuation Classification | G1           |
| Assessment Acres         | 0.207        |
| Land Value               | \$82,300.00  |
| Improved Value           | \$442,900.00 |
| Total Value              | \$525,200.00 |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| D         | 06/15/2022    | 5840936     |        |      |
| WD        | 06/27/2017    | 5336622     |        |      |
| TRD       | 07/24/2014    | 5086519     |        |      |
| QCD       | 09/08/2010    | 4689721     |        |      |
| QCD       | 08/27/2010    | 4685866     |        |      |
| QCD       | 12/17/2009    | 4620437     |        |      |
| QCD       | 12/04/2009    | 4616869     |        |      |
| WD        | 12/15/2008    | 4486862     |        |      |
| WD        | 03/17/2005    | 4031502     |        |      |
| WD        | 01/22/2004    | 3865461     |        |      |
| WD        | 09/10/2001    | 3371726     |        |      |
| QCD       | 09/10/2001    | 3371725     |        |      |
| WD        | 02/19/1960    | 996950      | D705   | 433  |

Open Book/Board Of Review Dates

Open Book

Open Book dates have passed for the year

~~Starts: 06/09/2025 -- 08:00 AM~~  
~~Ends: 06/18/2025 -- 04:00 PM~~

Board Of Review

Starts: 07/24/2025 - 09:00 AM  
Ends: To Adjourn

Zoning Information