

Parcel Number - 225/0609-113-2039-2

Current

Parcel Summary

|                    |                                         |
|--------------------|-----------------------------------------|
| Municipality Name  | CITY OF FITCHBURG                       |
| Parcel Description | SWAN CREEK OF NINE SPRINGS LOT 19       |
| Owner Names        | DOUGLAS R HOREJSH<br>MANUELA GRASSI     |
| Primary Address    | 2789 HOLLYHOCK ST                       |
| Billing Address    | 2789 HOLLYHOCK ST<br>FITCHBURG WI 53711 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

|                  |                                    |
|------------------|------------------------------------|
| <b>Assessor</b>  | CITY OF FITCHBURG ASSESSORS OFFICE |
| <b>Phone</b>     | 608-270-4235                       |
| <b>Email</b>     | CHRIS.LEITZ@FITCHBURGWI.GOV        |
| <b>Clerk</b>     | TRACY OLDENBURG                    |
| <b>Phone</b>     | 608-270-4200                       |
| <b>Email</b>     | TRACY.OLDENBURG@FITCHBURGWI.GOV    |
| <b>Treasurer</b> | KARI MILLER (C.FITCHBURG)          |
| <b>Phone</b>     | 608-270-4271                       |
| <b>Email</b>     | KARI.MILLER@FITCHBURGWI.GOV        |

|                              |                                   |
|------------------------------|-----------------------------------|
| <b>Zoning Administrat...</b> | City of Fitchburg Planning/Zoning |
| <b>Phone</b>                 | 608-270-4200                      |
| <b>Email</b>                 | planning@fitchburgwi.gov          |

Current Year Taxes (2024)

| Assessed Land Value            | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$82,300.00                    | \$562,900.00               | \$645,200.00         |
| <b>Taxes:</b>                  |                            | \$11,048.59          |
| <b>Lottery Credit(-):</b>      |                            | \$268.94             |
| <b>First Dollar Credit(-):</b> |                            | \$83.53              |
| <b>Specials(+):</b>            |                            | \$232.00             |
| <b>Amount:</b>                 |                            | \$10,928.12          |

Districts

| Type              | State Code | Description               |
|-------------------|------------|---------------------------|
| REGULAR SCHOOL    | 3269       | MADISON METRO SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE      |
| METRO SEWERAGE    | 5150       | MAD METRO SWR DIST        |

Current Year Assessment

|                          |              |
|--------------------------|--------------|
| <b>Assessment Year</b>   | 2025         |
| Valuation Classification | G1           |
| Assessment Acres         | 0.252        |
| Land Value               | \$82,300.00  |
| Improved Value           | \$641,300.00 |
| Total Value              | \$723,600.00 |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| WD        | 07/01/2011    | 4774372     |        |      |
| WD        | 06/02/2004    | 3922188     |        |      |
| WD        | 02/10/2003    | 3650304     |        |      |
| WD        | 09/10/2001    | 3371726     |        |      |
| QCD       | 09/10/2001    | 3371725     |        |      |
| WD        | 02/19/1960    | 996950      | D705   | 433  |

Open Book/Board Of Review Dates

**Open Book**  
Open Book dates have passed for the year  
~~Starts: 06/09/2025 - 08:00 AM~~  
~~Ends: 06/18/2025 - 04:00 PM~~

**Board Of Review**  
Starts: 07/24/2025 - 09:00 AM  
Ends: To Adjourn

Zoning Information