

# Parcel Number - 225/0609-113-1096-2

Current

## Parcel Summary

Municipality Name	CITY OF FITCHBURG
Parcel Description	PRAIRIE PARK AT SWAN CREEK CONDOMINIUM U...
Owner Names	DANIEL J SUBACH PATRICIA A SUBACH
Primary Address	<b>No parcel address available.</b>
Billing Address	5194 SASSAFRAS DR UNIT 310 FITCHBURG WI 53711-7722

## Parcel Map



## Municipal Contacts

### Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** CITY OF FITCHBURG ASSESSORS OFFICE  
**Phone** 608-270-4235  
**Email** CHRIS.LEITZ@FITCHBURGWI.GOV

**Clerk** TRACY OLDENBURG  
**Phone** 608-270-4210  
**Email** TRACY.OLDENBURG@FITCHBURGWI.GOV

**Treasurer** KARI MILLER (C.FITCHBURG)  
**Phone** 608-270-4271  
**Email** KARI.MILLER@FITCHBURGWI.GOV

**Zoning Administrat...** City of Fitchburg Planning/Zoning  
**Phone** 608-270-4200  
**Email** planning@fitchburgwi.gov

## Current Year Taxes (2024)

<b>Taxes:</b>	\$0.00
<b>Lottery Credit(-):</b>	\$0.00
<b>First Dollar Credit(-):</b>	\$0.00
<b>Specials(+):</b>	\$0.00
<b>Amount:</b>	\$0.00

## Districts

Type	State Code	Description
REGULAR SCHOOL	3269	MADISON METRO SCHOOL DIST
TECHNICAL COLLEGE	0400	MADISON TECH COLLEGE
METRO SEWERAGE	5150	MAD METRO SWR DIST

## Current Year Assessment

<b>Assessment Year</b>	<b>2025</b>
Valuation Classification	The assessments for this year have been added to parcel: 060911307902
Assessment Acres	
Land Value	
Improved Value	
Total Value	

## Recorded Documents

Doc. Type	Date Recorded	Doc. Number	Volume	Page
CD	07/22/2020	5615982		
CD	04/15/2015	5143566		
WD	04/24/2003	3697023		
WD	09/10/2001	3371726		
QCD	09/10/2001	3371725		
WD	02/19/1960	996950	D705	433

## Open Book/Board Of Review Dates

**Open Book**  
Open Book dates have passed for the year  
Starts: ~~06/09/2025 - 08:00 AM~~  
Ends: ~~06/18/2025 - 04:00 PM~~

**Board Of Review**  
Starts: 07/24/2025 - 09:00 AM  
Ends: To Adjourn

## Zoning Information