

Parcel Number - 225/0609-113-0859-2

Current

Parcel Summary

|                    |                                                                                   |
|--------------------|-----------------------------------------------------------------------------------|
| Municipality Name  | CITY OF FITCHBURG                                                                 |
| Parcel Description | PRAIRIE PARK AT SWAN CREEK CONDOMINIUM U...                                       |
| Owner Name         |  |
| Primary Address    | No parcel address available.                                                      |
| Billing Address    | 5192 SASSAFRAS DR UNIT 113<br>FITCHBURG WI 53711-7728                             |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** CITY OF FITCHBURG ASSESSORS OFFICE  
**Phone** 608-270-4235  
**Email** CHRIS.LEITZ@FITCHBURGWI.GOV

**Clerk** TRACY OLDENBURG  
**Phone** 608-270-4210  
**Email** TRACY.OLDENBURG@FITCHBURGWI.GOV

**Treasurer** KARI MILLER (C.FITCHBURG)  
**Phone** 608-270-4271  
**Email** KARI.MILLER@FITCHBURGWI.GOV

**Zoning Administrat...** City of Fitchburg Planning/Zoning  
**Phone** 608-270-4200  
**Email** planning@fitchburgwi.gov

Current Year Taxes (2025)

|                                |        |
|--------------------------------|--------|
| <b>Taxes:</b>                  | \$0.00 |
| <b>Lottery Credit(-):</b>      | \$0.00 |
| <b>First Dollar Credit(-):</b> | \$0.00 |
| <b>Specials(+):</b>            | \$0.00 |
| <b>Amount:</b>                 | \$0.00 |

Districts

| Type              | State Code | Description               |
|-------------------|------------|---------------------------|
| REGULAR SCHOOL    | 3269       | MADISON METRO SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE      |
| METRO SEWERAGE    | 5150       | MAD METRO SWR DIST        |

Current Year Assessment

|                          |                                                                          |
|--------------------------|--------------------------------------------------------------------------|
| <b>Assessment Year</b>   | 2025                                                                     |
| Valuation Classification | The assessments for this year have been added to parcel:<br>060911305982 |
| Assessment Acres         |                                                                          |
| Land Value               |                                                                          |
| Improved Value           |                                                                          |
| Total Value              |                                                                          |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| CD        | 10/06/2020    | 5645403     |        |      |
| CD        | 04/15/2015    | 5143566     |        |      |
| WD        | 04/24/2003    | 3697023     |        |      |
| WD        | 09/10/2001    | 3371726     |        |      |
| QCD       | 09/10/2001    | 3371725     |        |      |
| WD        | 02/19/1960    | 996950      | D705   | 433  |

Open Book/Board Of Review Dates

Open Book

Open Book dates have passed for the year

~~Starts: 06/09/2025 - 08:00 AM~~  
~~Ends: 06/18/2025 - 04:00 PM~~

Board Of Review

Starts: 07/24/2025 - 09:00 AM  
Ends: To Adjourn

Zoning Information