

Parcel Number - 225/0609-113-0796-2

Current

Parcel Summary

|                    |                                                       |
|--------------------|-------------------------------------------------------|
| Municipality Name  | CITY OF FITCHBURG                                     |
| Parcel Description | PRAIRIE PARK AT SWAN CREEK CONDOMINIUM U...           |
| Owner Name         | AMY JOAN MINSER                                       |
| Primary Address    | No parcel address available.                          |
| Billing Address    | 5196 SASSAFRAS DR UNIT 109<br>FITCHBURG WI 53711-7520 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

Assessor CITY OF FITCHBURG ASSESSORS OFFICE  
Phone 608-270-4235  
Email CHRIS.LEITZ@FITCHBURGWI.GOV

Clerk TRACY OLDENBURG  
Phone 608-270-4210  
Email TRACY.OLDENBURG@FITCHBURGWI.GOV

Treasurer KARI MILLER (C.FITCHBURG)  
Phone 608-270-4271  
Email KARI.MILLER@FITCHBURGWI.GOV

Zoning Administrat... City of Fitchburg Planning/Zoning  
Phone 608-270-4200  
Email planning@fitchburgwi.gov

Current Year Taxes (2024)

|                         |        |
|-------------------------|--------|
| Taxes:                  | \$0.00 |
| Lottery Credit(-):      | \$0.00 |
| First Dollar Credit(-): | \$0.00 |
| Specials(+):            | \$0.00 |
| Amount:                 | \$0.00 |

Districts

| Type              | State Code | Description               |
|-------------------|------------|---------------------------|
| REGULAR SCHOOL    | 3269       | MADISON METRO SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE      |
| METRO SEWERAGE    | 5150       | MAD METRO SWR DIST        |

Current Year Assessment

|                          |                                                                          |
|--------------------------|--------------------------------------------------------------------------|
| Assessment Year          | 2025                                                                     |
| Valuation Classification | The assessments for this year have been added to parcel:<br>060911305522 |
| Assessment Acres         |                                                                          |
| Land Value               |                                                                          |
| Improved Value           |                                                                          |
| Total Value              |                                                                          |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| CD        | 03/11/2020    | 5569316     |        |      |
| CD        | 09/08/2017    | 5355869     |        |      |
| WD        | 04/24/2003    | 3697023     |        |      |
| WD        | 09/10/2001    | 3371726     |        |      |
| QCD       | 09/10/2001    | 3371725     |        |      |
| WD        | 02/19/1960    | 996950      | D705   | 433  |

Open Book/Board Of Review Dates

Open Book  
Open Book dates have passed for the year  
Starts: 06/09/2025 - 08:00 AM  
Ends: 06/18/2025 - 04:00 PM

Board Of Review  
Starts: 07/24/2025 - 09:00 AM  
Ends: To Adjourn

Zoning Information