

Parcel Number - 225/0609-113-0716-2

Current

Parcel Summary

|                    |                                              |
|--------------------|----------------------------------------------|
| Municipality Name  | CITY OF FITCHBURG                            |
| Parcel Description | PRAIRIE PARK AT SWAN CREEK CONDOMINIUM U...  |
| Owner Names        | THOMAS J SIMPKIN<br>CHERYL C SIMPKIN         |
| Primary Address    | 5196 SASSAFRAS DR UNIT 305                   |
| Billing Address    | 6373 S MONACO CT<br>CENTENNIAL CO 80111-4611 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

|           |                                    |
|-----------|------------------------------------|
| Assessor  | CITY OF FITCHBURG ASSESSORS OFFICE |
| Phone     | 608-270-4235                       |
| Email     | CHRIS.LEITZ@FITCHBURGWI.GOV        |
| Clerk     | TRACY OLDENBURG                    |
| Phone     | 608-270-4210                       |
| Email     | TRACY.OLDENBURG@FITCHBURGWI.GOV    |
| Treasurer | KARI MILLER (C.FITCHBURG)          |
| Phone     | 608-270-4271                       |
| Email     | KARI.MILLER@FITCHBURGWI.GOV        |

|                       |                                   |
|-----------------------|-----------------------------------|
| Zoning Administrat... | City of Fitchburg Planning/Zoning |
| Phone                 | 608-270-4200                      |
| Email                 | planning@fitchburgwi.gov          |

Current Year Taxes (2024)

| Assessed Land Value     | Assessed Improvement Value | Total Assessed Value |
|-------------------------|----------------------------|----------------------|
| \$37,800.00             | \$151,900.00               | \$189,700.00         |
| Taxes:                  |                            | \$3,248.48           |
| Lottery Credit(-):      |                            | \$0.00               |
| First Dollar Credit(-): |                            | \$83.53              |
| Specials(+):            |                            | \$0.00               |
| Amount:                 |                            | \$3,164.95           |

Districts

| Type              | State Code | Description               |
|-------------------|------------|---------------------------|
| REGULAR SCHOOL    | 3269       | MADISON METRO SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE      |
| METRO SEWERAGE    | 5150       | MAD METRO SWR DIST        |

Current Year Assessment

|                          |              |
|--------------------------|--------------|
| Assessment Year          | 2025 **      |
| Valuation Classification | G1           |
| Assessment Acres         | 0.024        |
| Land Value               | \$37,800.00  |
| Improved Value           | \$173,800.00 |
| Total Value              | \$211,600.00 |

\*\* The assessment values for this year includes values from parcel(s):  
060911308062 060911310972

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| CORR      | 02/04/2021    | 5691640     |        |      |
| CORR      | 01/13/2021    | 5683463     |        |      |
| CD        | 07/17/2020    | 5613988     |        |      |
| CD        | 05/30/2007    | 4314463     |        |      |
| WD        | 04/24/2003    | 3697023     |        |      |
| WD        | 09/10/2001    | 3371726     |        |      |
| QCD       | 09/10/2001    | 3371725     |        |      |
| WD        | 02/19/1960    | 996950      | D705   | 433  |

Open Book/Board Of Review Dates

**Open Book**  
Open Book dates have passed for the year  
~~Starts: 06/09/2025 - 08:00 AM~~  
~~Ends: 06/18/2025 - 04:00 PM~~

**Board Of Review**  
Starts: 07/24/2025 - 09:00 AM  
Ends: To Adjourn

Zoning Information