

Parcel Number - 225/0609-113-0654-2

Current

Parcel Summary

|                    |                                                  |
|--------------------|--------------------------------------------------|
| Municipality Name  | CITY OF FITCHBURG                                |
| Parcel Description | PRAIRIE PARK AT SWAN CREEK CONDOMINIUM U...      |
| Owner Name         | ABBY ROTHERING                                   |
| Primary Address    | 5198 SASSAFRAS DR APT 208                        |
| Billing Address    | 5198 SASSAFRAS DR UNIT 208<br>FITCHBURG WI 53711 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** CITY OF FITCHBURG ASSESSORS OFFICE  
**Phone** 608-270-4235  
**Email** CHRIS.LEITZ@FITCHBURGWI.GOV

**Clerk** TRACY OLDENBURG  
**Phone** 608-270-4210  
**Email** TRACY.OLDENBURG@FITCHBURGWI.GOV

**Treasurer** KARI MILLER (C.FITCHBURG)  
**Phone** 608-270-4271  
**Email** KARI.MILLER@FITCHBURGWI.GOV

**Zoning Administrat...** City of Fitchburg Planning/Zoning  
**Phone** 608-270-4200  
**Email** planning@fitchburgwi.gov

Current Year Taxes (2024)

| Assessed Land Value            | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$37,800.00                    | \$184,300.00               | \$222,100.00         |
| <b>Taxes:</b>                  |                            | \$3,803.30           |
| <b>Lottery Credit(-):</b>      |                            | \$268.94             |
| <b>First Dollar Credit(-):</b> |                            | \$83.53              |
| <b>Specials(+):</b>            |                            | \$0.00               |
| <b>Amount:</b>                 |                            | \$3,450.83           |

Districts

| Type              | State Code | Description               |
|-------------------|------------|---------------------------|
| REGULAR SCHOOL    | 3269       | MADISON METRO SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE      |
| METRO SEWERAGE    | 5150       | MAD METRO SWR DIST        |

Current Year Assessment

| Assessment Year          | 2025 **      |
|--------------------------|--------------|
| Valuation Classification | G1           |
| Assessment Acres         | 0.024        |
| Land Value               | \$37,800.00  |
| Improved Value           | \$211,000.00 |
| Total Value              | \$248,800.00 |

\*\* The assessment values for this year includes values from parcel(s):  
060911308382 060911310582

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| D         | 06/03/2025    | 6031315     |        |      |
| CD        | 08/10/2020    | 5623183     |        |      |
| CD        | 05/09/2018    | 5407810     |        |      |
| WD        | 04/24/2003    | 3697023     |        |      |
| WD        | 09/10/2001    | 3371726     |        |      |
| QCD       | 09/10/2001    | 3371725     |        |      |
| WD        | 02/19/1960    | 996950      | D705   | 433  |

Open Book/Board Of Review Dates

**Open Book**  
Open Book dates have passed for the year  
~~Starts: 06/09/2025 - 08:00 AM~~  
~~Ends: 06/18/2025 - 04:00 PM~~

**Board Of Review**  
Starts: 07/24/2025 - 09:00 AM  
Ends: To Adjourn

Zoning Information