

Parcel Number - 225/0609-113-0418-2

Current

Parcel Summary

|                    |                                             |
|--------------------|---------------------------------------------|
| Municipality Name  | CITY OF FITCHBURG                           |
| Parcel Description | GARDENS AT SWAN CREEK CONDOMINIUM UNIT 2... |
| Owner Name         | SEAN HARRISON CRUIKSHANK                    |
| Primary Address    | 71 S GARDENS WAY                            |
| Billing Address    | 71 S GARDENS WAY<br>FITCHBURG WI 53711      |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

|                  |                                    |
|------------------|------------------------------------|
| <b>Assessor</b>  | CITY OF FITCHBURG ASSESSORS OFFICE |
| <b>Phone</b>     | 608-270-4235                       |
| <b>Email</b>     | CHRIS.LEITZ@FITCHBURGWI.GOV        |
| <b>Clerk</b>     | TRACY OLDENBURG                    |
| <b>Phone</b>     | 608-270-4200                       |
| <b>Email</b>     | TRACY.OLDENBURG@FITCHBURGWI.GOV    |
| <b>Treasurer</b> | KARI MILLER (C.FITCHBURG)          |
| <b>Phone</b>     | 608-270-4271                       |
| <b>Email</b>     | KARI.MILLER@FITCHBURGWI.GOV        |

|                              |                                   |
|------------------------------|-----------------------------------|
| <b>Zoning Administrat...</b> | City of Fitchburg Planning/Zoning |
| <b>Phone</b>                 | 608-270-4200                      |
| <b>Email</b>                 | planning@fitchburgwi.gov          |

Current Year Assessment

|                          |              |
|--------------------------|--------------|
| <b>Assessment Year</b>   | 2025         |
| Valuation Classification | G1           |
| Assessment Acres         | 0.074        |
| Land Value               | \$40,900.00  |
| Improved Value           | \$302,800.00 |
| Total Value              | \$343,700.00 |

Open Book/Board Of Review Dates

|                                          |
|------------------------------------------|
| <b>Open Book</b>                         |
| Open Book dates have passed for the year |
| Starts: 06/09/2025 - 08:00 AM            |
| Ends: 06/18/2025 - 04:00 PM              |

|                               |
|-------------------------------|
| <b>Board Of Review</b>        |
| Starts: 07/24/2025 - 09:00 AM |
| Ends: To Adjourn              |

Zoning Information

Current Year Taxes (2024)

| Assessed Land Value            | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$40,900.00                    | \$268,000.00               | \$308,900.00         |
| <b>Taxes:</b>                  |                            | \$5,289.70           |
| <b>Lottery Credit(-):</b>      |                            | \$268.94             |
| <b>First Dollar Credit(-):</b> |                            | \$83.53              |
| <b>Specials(+):</b>            |                            | \$0.00               |
| <b>Amount:</b>                 |                            | \$4,937.23           |

Districts

| Type              | State Code | Description               |
|-------------------|------------|---------------------------|
| REGULAR SCHOOL    | 3269       | MADISON METRO SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE      |
| METRO SEWERAGE    | 5150       | MAD METRO SWR DIST        |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| D         | 08/16/2024    | 5980321     |        |      |
| CD        | 08/25/2017    | 5352091     |        |      |
| CD        | 06/19/2012    | 4882364     |        |      |
| CD        | 03/25/2008    | 4411798     |        |      |
| WD        | 09/10/2001    | 3371726     |        |      |
| QCD       | 09/10/2001    | 3371725     |        |      |
| WD        | 02/19/1960    | 996950      | D705   | 433  |