

Parcel Number - 225/0609-113-0167-2

Retired - 06/10/2004

Parcel Summary

|                    |                                             |
|--------------------|---------------------------------------------|
| Municipality Name  | CITY OF FITCHBURG                           |
| Parcel Description | FIRST ADDITION TO SWAN CREEK OF NINE SPR... |
| Owner Name         | MARY K COCHEMS                              |
| Primary Address    | No parcel address available.                |
| Billing Address    | 40 BLUE IRIS WAY<br>FITCHBURG WI 53711      |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

Assessor CITY OF FITCHBURG ASSESSORS OFFICE  
Phone 608-270-4235  
Email CHRIS.LEITZ@FITCHBURGWI.GOV

Clerk TRACY OLDENBURG  
Phone 608-270-4210  
Email TRACY.OLDENBURG@FITCHBURGWI.GOV

Treasurer KARI MILLER (C.FITCHBURG)  
Phone 608-270-4271  
Email KARI.MILLER@FITCHBURGWI.GOV

Zoning Administrat... City of Fitchburg Planning/Zoning  
Phone 608-270-4200  
Email planning@fitchburgwi.gov

Current Year Taxes (2025)

Current year tax information not yet available.

Districts

| Type              | State Code | Description               |
|-------------------|------------|---------------------------|
| REGULAR SCHOOL    | 3269       | MADISON METRO SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE      |
| OTHER DISTRICT    | 15FB       | FITCHBURG FIRE            |
| METRO SEWERAGE    | 5150       | MAD METRO SWR DIST        |
| OTHER DISTRICT    | 15BB       | PUBLIC FIRE PROTECTION    |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| D         | 07/06/2004    | 3937306     |        |      |
| WD        | 09/10/2001    | 3371726     |        |      |
| QCD       | 09/10/2001    | 3371725     |        |      |
|           | 05/30/1996    |             | D705   | 433  |

Current Year Assessment

|                          |              |
|--------------------------|--------------|
| Assessment Year          | 2004         |
| Valuation Classification | G2           |
| Assessment Acres         | 0.000        |
| Land Value               | \$255,000.00 |
| Improved Value           | \$15,000.00  |
| Total Value              | \$270,000.00 |

Open Book/Board Of Review Dates

Open Book

Open Book dates have passed for the year

Starts: 06/09/2025 - 08:00 AM  
Ends: 06/18/2025 - 04:00 PM

Board Of Review

Starts: 07/24/2025 - 09:00 AM  
Ends: To Adjourn

Zoning Information