

Parcel Number - 225/0609-112-7802-2

Current

Parcel Summary

|                    |                                                                                   |
|--------------------|-----------------------------------------------------------------------------------|
| Municipality Name  | CITY OF FITCHBURG                                                                 |
| Parcel Description | CRESTWOOD SASSAFRAS CONDOMINIUM UNIT 1                                            |
| Owner Names        |  |
| Primary Address    | 5220 SASSAFRAS DR                                                                 |
| Billing Address    | 5220 SASSAFRAS DR<br>FITCHBURG WI 53711                                           |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** CITY OF FITCHBURG ASSESSORS OFFICE  
**Phone** 608-270-4235  
**Email** CHRIS.LEITZ@FITCHBURGWI.GOV

**Clerk** TRACY OLDENBURG  
**Phone** 608-270-4210  
**Email** TRACY.OLDENBURG@FITCHBURGWI.GOV

**Treasurer** KARI MILLER (C.FITCHBURG)  
**Phone** 608-270-4271  
**Email** KARI.MILLER@FITCHBURGWI.GOV

**Zoning Administrat...** City of Fitchburg Planning/Zoning  
**Phone** 608-270-4200  
**Email** planning@fitchburgwi.gov

Current Year Taxes (2024)

| Assessed Land Value            | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$53,900.00                    | \$308,700.00               | \$362,600.00         |
| <b>Taxes:</b>                  |                            | \$6,209.28           |
| <b>Lottery Credit(-):</b>      |                            | \$268.94             |
| <b>First Dollar Credit(-):</b> |                            | \$83.53              |
| <b>Specials(+):</b>            |                            | \$232.00             |
| <b>Amount:</b>                 |                            | \$6,088.81           |

Districts

| Type              | State Code | Description               |
|-------------------|------------|---------------------------|
| REGULAR SCHOOL    | 3269       | MADISON METRO SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE      |
| METRO SEWERAGE    | 5150       | MAD METRO SWR DIST        |

Current Year Assessment

|                          |              |
|--------------------------|--------------|
| <b>Assessment Year</b>   | <b>2025</b>  |
| Valuation Classification | G1           |
| Assessment Acres         | 0.112        |
| Land Value               | \$53,900.00  |
| Improved Value           | \$400,000.00 |
| Total Value              | \$453,900.00 |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| CD        | 05/29/2018    | 5412156     |        |      |
| CD        | 08/01/2017    | 5345915     |        |      |
| CD        | 07/15/2005    | 4080400     |        |      |
| WD        | 01/30/2004    | 3868089     |        |      |
| WD        | 09/10/2001    | 3371726     |        |      |
| QCD       | 09/10/2001    | 3371725     |        |      |
| WD        | 02/19/1960    | 996950      | D705   | 433  |

Open Book/Board Of Review Dates

Open Book

Open Book dates have passed for the year  
~~Starts: 06/09/2025 - 08:00 AM~~  
~~Ends: 06/18/2025 - 04:00 PM~~

Board Of Review

Starts: 07/24/2025 - 09:00 AM  
Ends: To Adjourn

Zoning Information