

Parcel Number - 225/0609-112-4232-2

Current

Parcel Summary

| | |
|--------------------|----------------------------------------------------|
| Municipality Name | CITY OF FITCHBURG |
| Parcel Description | SWAN CREEK OF NINE SPRINGS-3RD ADDITION ... |
| Owner Names | GREGORY J SHIREK JENNIFER N CHRISTIANSEN SHIREK |
| Primary Address | 5221 BLAZINGSTAR LN |
| Billing Address | 5221 BLAZINGSTAR LN FITCHBURG WI 53711 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

| | |
|------------------------------|------------------------------------|
| Assessor | CITY OF FITCHBURG ASSESSORS OFFICE |
| Phone | 608-270-4235 |
| Email | CHRIS.LEITZ@FITCHBURGWI.GOV |
| Clerk | TRACY OLDENBURG |
| Phone | 608-270-4200 |
| Email | TRACY.OLDENBURG@FITCHBURGWI.GOV |
| Treasurer | KARI MILLER (C.FITCHBURG) |
| Phone | 608-270-4271 |
| Email | KARI.MILLER@FITCHBURGWI.GOV |
| Zoning Administrat... | City of Fitchburg Planning/Zoning |
| Phone | 608-270-4200 |
| Email | planning@fitchburgwi.gov |

Current Year Taxes (2024)

| Assessed Land Value | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$82,300.00 | \$366,200.00 | \$448,500.00 |
| Taxes: | | \$7,680.25 |
| Lottery Credit(-): | | \$268.94 |
| First Dollar Credit(-): | | \$83.53 |
| Specials(+): | | \$232.00 |
| Amount: | | \$7,559.78 |

Districts

| Type | State Code | Description |
|-------------------|------------|---------------------------|
| REGULAR SCHOOL | 3269 | MADISON METRO SCHOOL DIST |
| TECHNICAL COLLEGE | 0400 | MADISON TECH COLLEGE |
| METRO SEWERAGE | 5150 | MAD METRO SWR DIST |

Current Year Assessment

| Assessment Year | 2024 |
|--------------------------|--------------|
| Valuation Classification | G1 |
| Assessment Acres | 0.221 |
| Land Value | \$82,300.00 |
| Improved Value | \$366,200.00 |
| Total Value | \$448,500.00 |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| WD | 11/21/2005 | 4134839 | | |
| WD | 08/10/2005 | 4092861 | | |
| WD | 09/10/2001 | 3371726 | | |
| QCD | 09/10/2001 | 3371725 | | |
| WD | 02/19/1960 | 996950 | D705 | 433 |

Open Book/Board Of Review Dates

Zoning Information