

Parcel Number - 225/0609-112-1300-2

Retired - 12/03/2007

Parcel Summary

|                    |                                                                                   |
|--------------------|-----------------------------------------------------------------------------------|
| Municipality Name  | CITY OF FITCHBURG                                                                 |
| Parcel Description | SWAN CREEK OF NINE SPRINGS-3RD ADDITION ...                                       |
| Owner Name         |  |
| Primary Address    | 5184 BUTTONBUSH DR                                                                |
| Billing Address    | 5500 E CHERYL PKWY STE 106<br>FITCHBURG WI 53711                                  |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** CITY OF FITCHBURG ASSESSORS OFFICE  
**Phone** 608-270-4235  
**Email** CHRIS.LEITZ@FITCHBURGWI.GOV

**Clerk** TRACY OLDENBURG  
**Phone** 608-270-4210  
**Email** TRACY.OLDENBURG@FITCHBURGWI.GOV

**Treasurer** KARI MILLER (C.FITCHBURG)  
**Phone** 608-270-4271  
**Email** KARI.MILLER@FITCHBURGWI.GOV

**Zoning Administrat...** City of Fitchburg Planning/Zoning  
**Phone** 608-270-4200  
**Email** planning@fitchburgwi.gov

Current Year Taxes (2024)

Current year tax information not yet available.

Districts

| Type              | State Code | Description               |
|-------------------|------------|---------------------------|
| REGULAR SCHOOL    | 3269       | MADISON METRO SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE      |
| METRO SEWERAGE    | 5150       | MAD METRO SWR DIST        |
| OTHER DISTRICT    | 15FB       | FITCHBURG FIRE            |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| WD        | 09/10/2001    | 3371726     |        |      |
| QCD       | 09/10/2001    | 3371725     |        |      |
|           | 05/30/1996    |             | D705   | 433  |

Current Year Assessment

|                          |             |
|--------------------------|-------------|
| Assessment Year          | 2007        |
| Valuation Classification | G1          |
| Assessment Acres         | 0.000       |
| Land Value               | \$35,000.00 |
| Improved Value           | \$0.00      |
| Total Value              | \$35,000.00 |

Open Book/Board Of Review Dates

Open Book

Open Book dates have passed for the year  
~~Starts: 06/09/2025 - 08:00 AM~~  
~~Ends: 06/18/2025 - 04:00 PM~~

Board Of Review

Starts: 07/24/2025 - 09:00 AM  
Ends: To Adjourn

Zoning Information