

Parcel Number - 225/0609-111-5627-2

Current

Parcel Summary

|                    |                                        |
|--------------------|----------------------------------------|
| Municipality Name  | CITY OF FITCHBURG                      |
| Parcel Description | THIRD ADDN TO NINE SPRINGS LOT 37      |
| Owner Names        | WILLIAM T PROST<br>LYNNE R PROST       |
| Primary Address    | 2846 NO OAKS RDG                       |
| Billing Address    | 2846 NO OAKS RDG<br>FITCHBURG WI 53711 |

Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

|                  |                                    |
|------------------|------------------------------------|
| <b>Assessor</b>  | CITY OF FITCHBURG ASSESSORS OFFICE |
| <b>Phone</b>     | 608-270-4235                       |
| <b>Email</b>     | CHRIS.LEITZ@FITCHBURGWI.GOV        |
| <b>Clerk</b>     | TRACY OLDENBURG                    |
| <b>Phone</b>     | 608-270-4210                       |
| <b>Email</b>     | TRACY.OLDENBURG@FITCHBURGWI.GOV    |
| <b>Treasurer</b> | KARI MILLER (C.FITCHBURG)          |
| <b>Phone</b>     | 608-270-4271                       |
| <b>Email</b>     | KARI.MILLER@FITCHBURGWI.GOV        |

|                              |                                   |
|------------------------------|-----------------------------------|
| <b>Zoning Administrat...</b> | City of Fitchburg Planning/Zoning |
| <b>Phone</b>                 | 608-270-4200                      |
| <b>Email</b>                 | planning@fitchburgwi.gov          |

Current Year Assessment

|                          |              |
|--------------------------|--------------|
| <b>Assessment Year</b>   | 2025         |
| Valuation Classification | G1           |
| Assessment Acres         | 0.136        |
| Land Value               | \$95,600.00  |
| Improved Value           | \$489,600.00 |
| Total Value              | \$585,200.00 |

Open Book/Board Of Review Dates

Open Book

Open Book dates have passed for the year  
~~Starts: 06/09/2025 - 08:00 AM~~  
~~Ends: 06/18/2025 - 04:00 PM~~

Board Of Review

Starts: 07/24/2025 - 09:00 AM  
Ends: To Adjourn

Zoning Information

Parcel Map



Current Year Taxes (2024)

| Assessed Land Value            | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$95,600.00                    | \$389,600.00               | \$485,200.00         |
| <b>Taxes:</b>                  |                            | \$8,433.89           |
| <b>Lottery Credit(-):</b>      |                            | \$276.49             |
| <b>First Dollar Credit(-):</b> |                            | \$85.87              |
| <b>Specials(+):</b>            |                            | \$232.00             |
| <b>Amount:</b>                 |                            | \$8,303.53           |

Districts

| Type              | State Code | Description          |
|-------------------|------------|----------------------|
| REGULAR SCHOOL    | 4144       | OREGON SCHOOL DIST   |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE |
| METRO SEWERAGE    | 5150       | MAD METRO SWR DIST   |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| WD        | 03/27/2015    | 5138579     |        |      |
| WD        | 12/05/2013    | 5041970     |        |      |
| WD        | 08/05/2013    | 5013316     |        |      |
| AGR       | 04/18/2011    | 4758257     |        |      |
| WD        | 02/22/2007    | 4283431     |        |      |
| WD        | 05/17/2005    | 4055111     |        |      |
| LC        | 03/21/2005    | 4032453     |        |      |
| WD        | 01/11/2005    | 4010976     |        |      |
| WD        | 11/16/2004    | 3990914     |        |      |
| WD        | 02/18/2004    | 3874431     |        |      |
| QCD       | 02/26/1999    | 3085928     |        |      |
| WD        | 09/05/1997    | 2886365     |        |      |
| WD        | 10/02/1995    | 2708024     | 30957  | 3    |
| QCD       | 04/07/1994    | 2590115     | 27078  | 44   |
| WD        | 05/05/1993    | 2463303     | 22622  | 13   |
| WD        | 10/01/1992    | 2397224     | 20330  | 13   |
| QCD       | 06/21/1990    | 2206645     | 14347  | 94   |
| WD        | 04/05/1990    | 2192562     | 14030  | 65   |
| WD        | 09/08/1986    | 1962399     | 8747   | 18   |
| LC        | 08/29/1983    | 1797483     | 4860   | 37   |
| QCD       | 12/15/1976    | 1498824     | 756    | 121  |
| QCD       | 05/11/1972    | 1325306     | 340    | 65   |
| QCD       | 05/14/1969    | 1240735     | 105    | 202  |