

Parcel Number - 225/0609-111-3348-2

Current

Parcel Summary

|                    |                                                       |
|--------------------|-------------------------------------------------------|
| Municipality Name  | CITY OF FITCHBURG                                     |
| Parcel Description | UPTOWN CROSSING LOT 78                                |
| Owner Name         | WI CENTRAL PARK PLACE APARTMENTS LLC                  |
| Primary Address    | 2900 HUMES LN                                         |
| Billing Address    | 9757 NE JUANITA DR UNIT 300<br>KIRKLAND WA 98034-4291 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** CITY OF FITCHBURG ASSESSORS OFFICE  
**Phone** 608-270-4235  
**Email** CHRIS.LEITZ@FITCHBURGWI.GOV

**Clerk** TRACY OLDENBURG  
**Phone** 608-270-4210  
**Email** TRACY.OLDENBURG@FITCHBURGWI.GOV

**Treasurer** KARI MILLER (C.FITCHBURG)  
**Phone** 608-270-4271  
**Email** KARI.MILLER@FITCHBURGWI.GOV

**Zoning Administrat...** City of Fitchburg Planning/Zoning  
**Phone** 608-270-4200  
**Email** planning@fitchburgwi.gov

Current Year Taxes (2024)

| Assessed Land Value            | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$43,300.00                    | \$304,100.00               | \$347,400.00         |
| <b>Taxes:</b>                  |                            | \$6,038.59           |
| <b>Lottery Credit(-):</b>      |                            | \$0.00               |
| <b>First Dollar Credit(-):</b> |                            | \$85.87              |
| <b>Specials(+):</b>            |                            | \$0.00               |
| <b>Amount:</b>                 |                            | \$5,952.72           |

Districts

| Type              | State Code | Description          |
|-------------------|------------|----------------------|
| REGULAR SCHOOL    | 4144       | OREGON SCHOOL DIST   |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE |
| METRO SEWERAGE    | 5150       | MAD METRO SWR DIST   |

Current Year Assessment

| Assessment Year          | 2025         |
|--------------------------|--------------|
| Valuation Classification | G1           |
| Assessment Acres         | 0.056        |
| Land Value               | \$43,300.00  |
| Improved Value           | \$351,500.00 |
| Total Value              | \$394,800.00 |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| WD        | 02/11/2020    | 5562149     |        |      |
| WD        | 11/21/2017    | 5373114     |        |      |
| WD        | 10/24/2016    | 5278320     |        |      |
| WD        | 12/27/2006    | 4265751     |        |      |
| WD        | 10/01/1992    | 2397225     | 20330  | 18   |
| CERT      | 05/21/1992    | 2355376     | 18945  | 68   |
| QCD       | 06/28/1990    | 2208044     | 14379  | 34   |
| ALC       | 06/28/1990    | 2208043     | 14379  | 33   |
| QCD       | 06/21/1990    | 2206645     | 14347  | 94   |
| LC        | 10/21/1980    | 1685053     | 2322   | 46   |
| QCD       | 12/15/1976    | 1498824     | 756    | 121  |
| QCD       | 05/14/1969    | 1240735     | 105    | 202  |
| WD        | 01/04/1954    | 866329      | D605   | 145  |

Open Book/Board Of Review Dates

**Open Book**  
Open Book dates have passed for the year  
~~Starts: 06/09/2025 -- 08:00 AM~~  
~~Ends: 06/18/2025 -- 04:00 PM~~

**Board Of Review**  
Starts: 07/24/2025 - 09:00 AM  
Ends: To Adjourn

Zoning Information