

Parcel Number - 225/0609-111-2655-2

Current

Parcel Summary

|                    |                                       |
|--------------------|---------------------------------------|
| Municipality Name  | CITY OF FITCHBURG                     |
| Parcel Description | UPTOWN CROSSING LOT 15                |
| Owner Names        | ANDREW D BRUNNER<br>MARA J BRUNNER    |
| Primary Address    | 2878 S SYENE RD                       |
| Billing Address    | 2878 S SYENE RD<br>FITCHBURG WI 53711 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

|                  |                                    |
|------------------|------------------------------------|
| <b>Assessor</b>  | CITY OF FITCHBURG ASSESSORS OFFICE |
| <b>Phone</b>     | 608-270-4235                       |
| <b>Email</b>     | CHRIS.LEITZ@FITCHBURGWI.GOV        |
| <b>Clerk</b>     | TRACY OLDENBURG                    |
| <b>Phone</b>     | 608-270-4200                       |
| <b>Email</b>     | TRACY.OLDENBURG@FITCHBURGWI.GOV    |
| <b>Treasurer</b> | KARI MILLER (C.FITCHBURG)          |
| <b>Phone</b>     | 608-270-4271                       |
| <b>Email</b>     | KARI.MILLER@FITCHBURGWI.GOV        |

|                              |                                   |
|------------------------------|-----------------------------------|
| <b>Zoning Administrat...</b> | City of Fitchburg Planning/Zoning |
| <b>Phone</b>                 | 608-270-4200                      |
| <b>Email</b>                 | planning@fitchburgwi.gov          |

Current Year Taxes (2024)

| Assessed Land Value            | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$71,000.00                    | \$344,300.00               | \$415,300.00         |
| <b>Taxes:</b>                  |                            | \$7,218.86           |
| <b>Lottery Credit(-):</b>      |                            | \$276.49             |
| <b>First Dollar Credit(-):</b> |                            | \$85.87              |
| <b>Specials(+):</b>            |                            | \$0.00               |
| <b>Amount:</b>                 |                            | \$6,856.50           |

Districts

| Type              | State Code | Description          |
|-------------------|------------|----------------------|
| REGULAR SCHOOL    | 4144       | OREGON SCHOOL DIST   |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE |
| METRO SEWERAGE    | 5150       | MAD METRO SWR DIST   |

Current Year Assessment

|                          |              |
|--------------------------|--------------|
| <b>Assessment Year</b>   | 2025         |
| Valuation Classification | G1           |
| Assessment Acres         | 0.092        |
| Land Value               | \$71,000.00  |
| Improved Value           | \$398,000.00 |
| Total Value              | \$469,000.00 |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| WD        | 09/23/2019    | 5524253     |        |      |
| WD        | 06/01/2018    | 5413395     |        |      |
| WD        | 10/24/2016    | 5278320     |        |      |
| WD        | 12/27/2006    | 4265751     |        |      |
| WD        | 10/01/1992    | 2397225     | 20330  | 18   |
| CERT      | 05/21/1992    | 2355376     | 18945  | 68   |
| QCD       | 06/28/1990    | 2208044     | 14379  | 34   |
| ALC       | 06/28/1990    | 2208043     | 14379  | 33   |
| QCD       | 06/21/1990    | 2206645     | 14347  | 94   |
| LC        | 10/21/1980    | 1685053     | 2322   | 46   |
| QCD       | 12/15/1976    | 1498824     | 756    | 121  |
| QCD       | 05/14/1969    | 1240735     | 105    | 202  |
| WD        | 01/04/1954    | 866329      | D605   | 145  |

Open Book/Board Of Review Dates

**Open Book**  
Starts: 06/09/2025 - 08:00 AM  
Ends: 06/18/2025 - 04:00 PM

**Board Of Review**  
Starts: 07/24/2025 - 09:00 AM  
Ends: To Adjourn

Zoning Information