

Parcel Number - 225/0609-084-5075-2

Current

Parcel Summary

|                    |                                    |
|--------------------|------------------------------------|
| Municipality Name  | CITY OF FITCHBURG                  |
| Parcel Description | STONER PRAIRIE-2ND ADDN OUTLOT 12  |
| Owner Name         | FITCHBURG, CITY OF                 |
| Primary Address    | No parcel address available.       |
| Billing Address    | 5520 LACY RD<br>FITCHBURG WI 53711 |

Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** CITY OF FITCHBURG ASSESSORS OFFICE  
**Phone** 608-270-4235  
**Email** CHRIS.LEITZ@FITCHBURGWI.GOV

**Clerk** TRACY OLDENBURG  
**Phone** 608-270-4210  
**Email** TRACY.OLDENBURG@FITCHBURGWI.GOV

**Treasurer** KARI MILLER (C.FITCHBURG)  
**Phone** 608-270-4271  
**Email** KARI.MILLER@FITCHBURGWI.GOV

**Zoning Administrat...** City of Fitchburg Planning/Zoning  
**Phone** 608-270-4200  
**Email** planning@fitchburgwi.gov

Parcel Map



Current Year Taxes (2024)

| Assessed Land Value            | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$0.00                         | \$0.00                     | \$0.00               |
| <b>Taxes:</b>                  |                            | \$0.00               |
| <b>Lottery Credit(-):</b>      |                            | \$0.00               |
| <b>First Dollar Credit(-):</b> |                            | \$0.00               |
| <b>Specials(+):</b>            |                            | \$0.00               |
| <b>Amount:</b>                 |                            | \$0.00               |

Districts

| Type              | State Code | Description          |
|-------------------|------------|----------------------|
| REGULAR SCHOOL    | 5901       | VERONA SCHOOL DIST   |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE |
| METRO SEWERAGE    | 5150       | MAD METRO SWR DIST   |

Current Year Assessment

| Assessment Year          | 2025   |
|--------------------------|--------|
| Valuation Classification | X4     |
| Assessment Acres         | 0.110  |
| Land Value               | \$0.00 |
| Improved Value           | \$0.00 |
| Total Value              | \$0.00 |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| P         | 10/27/2020    | 5654562     | 61-037 | 207  |
| WD        | 10/27/2020    | 5654061     |        |      |
| QCD       | 12/28/1995    | 2728005     | 31665  | 4    |
| PRD       | 05/06/1992    | 2350727     | 18799  | 57   |
| ED        | 07/23/1979    | 1631500     | 1081   | 25   |
| WD        | 07/10/1979    | 1629658     | 1077   | 344  |
| QCD       | 11/10/1969    | 1253831     | 143    | 577  |
| ED        | 09/04/1969    | 1249405     | 130    | 409  |

Open Book/Board Of Review Dates

Open Book

Open Book dates have passed for the year  
Starts: 06/09/2025 - 08:00 AM  
Ends: 06/18/2025 - 04:00 PM

Board Of Review

Starts: 07/24/2025 - 09:00 AM  
Ends: To Adjourn

Zoning Information