

Parcel Number - 225/0609-083-9501-7

Retired - 06/04/2020

Parcel Summary

|                    |                                                                                   |
|--------------------|-----------------------------------------------------------------------------------|
| Municipality Name  | CITY OF FITCHBURG                                                                 |
| Parcel Description | LOT 1 CSM 8023 CS42/313&316-11/16/95 DES...                                       |
| Owner Name         |  |
| Primary Address    | No parcel address available.                                                      |
| Billing Address    | 6801 SOUTH TOWNE DR<br>MADISON WI 53713                                           |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** CITY OF FITCHBURG ASSESSORS OFFICE  
**Phone** 608-270-4235  
**Email** CHRIS.LEITZ@FITCHBURGWI.GOV

**Clerk** TRACY OLDENBURG  
**Phone** 608-270-4210  
**Email** TRACY.OLDENBURG@FITCHBURGWI.GOV

**Treasurer** KARI MILLER (C.FITCHBURG)  
**Phone** 608-270-4271  
**Email** KARI.MILLER@FITCHBURGWI.GOV

**Zoning Administrat...** City of Fitchburg Planning/Zoning  
**Phone** 608-270-4200  
**Email** planning@fitchburgwi.gov

Current Year Taxes (2024)

Current year tax information not yet available.

Districts

| Type              | State Code | Description          |
|-------------------|------------|----------------------|
| REGULAR SCHOOL    | 5901       | VERONA SCHOOL DIST   |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE |
| METRO SEWERAGE    | 5150       | MAD METRO SWR DIST   |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| WD        | 05/19/2020    | 5590351     |        |      |
| CORR      | 02/13/2019    | 5469942     |        |      |
| WD        | 12/21/2017    | 5379648     |        |      |
| TRD       | 12/12/1995    | 2724671     | 31547  | 11   |
| QCD       | 12/12/1995    | 2724670     | 31547  | 10   |
| QCD       | 01/16/1990    | 2181201     | 13764  | 69   |
| PRD       | 05/24/1983    | 1781337     | 4511   | 88   |

Current Year Assessment

|                          |            |
|--------------------------|------------|
| Assessment Year          | 2020       |
| Valuation Classification | G4         |
| Assessment Acres         | 20.982     |
| Land Value               | \$6,400.00 |
| Improved Value           | \$0.00     |
| Total Value              | \$6,400.00 |

Open Book/Board Of Review Dates

Open Book

Open Book dates have passed for the year  
~~Starts: 06/09/2025 - 08:00 AM~~  
~~Ends: 06/18/2025 - 04:00 PM~~

Board Of Review

Starts: 07/24/2025 - 09:00 AM  
Ends: To Adjourn

Zoning Information