

Parcel Number - 225/0609-072-8651-1

Retired - 11/09/2006

Parcel Summary

|                    |                                             |
|--------------------|---------------------------------------------|
| Municipality Name  | CITY OF FITCHBURG                           |
| Parcel Description | SEC 7-6-9 PRT NW1/4NW1/4 BEG SEC NW COR ... |
| Owner Name         | WINGRA STONE CO                             |
| Primary Address    | No parcel address available.                |
| Billing Address    | PO BOX 44284<br>MADISON WI 53744-4284       |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

Assessor CITY OF FITCHBURG ASSESSORS OFFICE  
Phone 608-270-4235  
Email CHRIS.LEITZ@FITCHBURGWI.GOV

Clerk TRACY OLDENBURG  
Phone 608-270-4200  
Email TRACY.OLDENBURG@FITCHBURGWI.GOV

Treasurer KARI MILLER (C.FITCHBURG)  
Phone 608-270-4271  
Email KARI.MILLER@FITCHBURGWI.GOV

Zoning Administrat... City of Fitchburg Planning/Zoning  
Phone 608-270-4200  
Email planning@fitchburgwi.gov

Current Year Taxes (2024)

Current year tax information not yet available.

Districts

| Type              | State Code | Description            |
|-------------------|------------|------------------------|
| REGULAR SCHOOL    | 5901       | VERONA SCHOOL DIST     |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE   |
| METRO SEWERAGE    | 5150       | MAD METRO SWR DIST     |
| OTHER DISTRICT    | 15BB       | PUBLIC FIRE PROTECTION |
| OTHER DISTRICT    | 15FB       | FITCHBURG FIRE         |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
|           | 04/12/1994    |             | D824   | 589  |
|           | 04/12/1994    |             | 688    | 204  |
|           | 04/12/1994    |             | 660    | 117  |
|           | 04/12/1994    |             | 326    | 386  |
|           | 04/12/1994    |             | 203    | 413  |
|           | 04/12/1994    |             | 1027   | 190  |
|           | 04/12/1994    |             | 1002   | 480  |

Current Year Assessment

|                          |              |
|--------------------------|--------------|
| Assessment Year          | 2006         |
| Valuation Classification | G3           |
| Assessment Acres         | 59.000       |
| Land Value               | \$206,300.00 |
| Improved Value           | \$0.00       |
| Total Value              | \$206,300.00 |

Open Book/Board Of Review Dates

Zoning Information