

Parcel Number - 225/0609-014-6898-2

Current

Parcel Summary

|                    |                                                                                   |
|--------------------|-----------------------------------------------------------------------------------|
| Municipality Name  | CITY OF FITCHBURG                                                                 |
| Parcel Description | TERRAVESSA 4TH ADDN LOT 418                                                       |
| Owner Name         |  |
| Primary Address    | 4790 SUELO RD                                                                     |
| Billing Address    | 2920 MARKETPLACE DR 202<br>FITCHBURG WI 53719                                     |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** CITY OF FITCHBURG ASSESSORS OFFICE  
**Phone** 608-270-4235  
**Email** CHRIS.LEITZ@FITCHBURGWI.GOV

**Clerk** TRACY OLDENBURG  
**Phone** 608-270-4210  
**Email** TRACY.OLDENBURG@FITCHBURGWI.GOV

**Treasurer** KARI MILLER (C.FITCHBURG)  
**Phone** 608-270-4271  
**Email** KARI.MILLER@FITCHBURGWI.GOV

**Zoning Administrat...** City of Fitchburg Planning/Zoning  
**Phone** 608-270-4200  
**Email** planning@fitchburgwi.gov

 No tax information available.

Districts

| Type              | State Code | Description          |
|-------------------|------------|----------------------|
| REGULAR SCHOOL    | 4144       | OREGON SCHOOL DIST   |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE |
| METRO SEWERAGE    | 5150       | MAD METRO SWR DIST   |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| TRD       | 08/02/2006    | 4220543     |        |      |
| QCD       | 01/10/2006    | 4151504     |        |      |
| WD        | 01/10/2006    | 4151503     |        |      |
| WD        | 01/10/2006    | 4151501     |        |      |
| AFF       | 06/28/2004    | 3933670     |        |      |
| WD        | 05/06/2004    | 3908545     |        |      |
| ALC       | 05/30/2001    | 3326247     |        |      |
| LC        | 07/07/1993    | 2489747     | 23560  | 37   |
| FJ        | 12/14/1984    | 1862043     | 6346   | 63   |
| FJ        | 04/11/1984    | 1827390     | 5530   | 75   |

Current Year Assessment

|                          |             |
|--------------------------|-------------|
| Assessment Year          | 2025        |
| Valuation Classification | G1          |
| Assessment Acres         | 0.097       |
| Land Value               | \$82,000.00 |
| Improved Value           | \$0.00      |
| Total Value              | \$82,000.00 |

Open Book/Board Of Review Dates

Open Book

Open Book dates have passed for the year  
~~Starts: 06/09/2025 - 08:00 AM~~  
~~Ends: 06/18/2025 - 04:00 PM~~

Board Of Review

Starts: 07/24/2025 - 09:00 AM  
Ends: To Adjourn

Zoning Information