

Parcel Number - 225/0609-012-2733-6

Current

Parcel Summary

| | |
|--------------------|----------------------------------|
| Municipality Name | CITY OF FITCHBURG |
| Parcel Description | BRAEGER COURT OUTLOT 1 |
| Owner Name | SARAH WICKLINE |
| Primary Address | 61 BRAEGER DR |
| Billing Address | 720 OCEAN RD MADISON WI 53713 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

| | |
|------------------------------|------------------------------------|
| Assessor | CITY OF FITCHBURG ASSESSORS OFFICE |
| Phone | 608-270-4235 |
| Email | CHRIS.LEITZ@FITCHBURGWI.GOV |
| Clerk | TRACY OLDENBURG |
| Phone | 608-270-4200 |
| Email | TRACY.OLDENBURG@FITCHBURGWI.GOV |
| Treasurer | MISTY DODGE (C.FITCHBURG) |
| Phone | 608-270-4252 |
| Email | MISTY.DODGE@FITCHBURGWI.GOV |
| Zoning Administrat... | City of Fitchburg Planning/Zoning |
| Phone | 608-270-4200 |
| Email | planning@fitchburgwi.gov |

Current Year Taxes (2023)

| Assessed Land Value | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$5,700.00 | \$0.00 | \$5,700.00 |
| Taxes: | | \$112.60 |
| Lottery Credit(-): | | \$0.00 |
| First Dollar Credit(-): | | \$0.00 |
| Specials(+): | | \$0.00 |
| Amount: | | \$112.60 |

Districts

| Type | State Code | Description |
|-------------------|------------|---------------------------|
| REGULAR SCHOOL | 3269 | MADISON METRO SCHOOL DIST |
| TECHNICAL COLLEGE | 0400 | MADISON TECH COLLEGE |
| METRO SEWERAGE | 5150 | MAD METRO SWR DIST |
| DRAINAGE DISTRICT | DDNS | NINE SPRINGS DRAINAGE DIS |

Drainage District Payment Status

| Current Drainage Assessment | Unpaid Balance Due |
|--|--------------------|
| \$0.00 | \$0.00 |
| NOTE: Please check the e-Statement for payment status of any older unpaid drainage assessments not listed. | |

Current Year Assessment

| Assessment Year | 2024 |
|--------------------------|--------|
| Valuation Classification | X4 |
| Assessment Acres | 0.135 |
| Land Value | \$0.00 |
| Improved Value | \$0.00 |
| Total Value | \$0.00 |

Open Book/Board Of Review Dates

Zoning Information

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| D | 07/23/2024 | 5975586 | | |
| D | 06/15/2023 | 5907318 | | |
| LC | 08/13/1997 | 2879274 | | |
| WD | 06/05/1995 | 2679657 | 29984 | 60 |
| WD | 06/30/1993 | 2486811 | 23443 | 50 |
| QCD | 04/05/1973 | 1360343 | 428 | 251 |