

Parcel Number - 286/0608-233-0184-2

Retired - 02/20/2017

Parcel Summary

|                    |                                         |
|--------------------|-----------------------------------------|
| Municipality Name  | CITY OF VERONA                          |
| Parcel Description | HOMETOWN GROVE CONDOMINIUMS UNIT 3      |
| Owner Name         | APEX INVESTMENT GROUP IX LLC            |
| Primary Address    | 845 KIMBALL LN                          |
| Billing Address    | 1741 COMMERCIAL AVE<br>MADISON WI 53704 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** ASSOCIATED APPRAISAL CONSULTANTS INC  
**Phone** 920-749-1995  
**Email** INFO@APRAZ.COM

**Clerk** HOLLY LIGHT  
**Phone** 608-845-6495  
**Email** HLIGHT@VERONAWI.GOV

**Treasurer** BRIAN LAMERS (C.VERONA)  
**Phone** 608-848-9949  
**Email** BLAMERS@VERONAWI.GOV

**Zoning Administrat...** CITY OF VERONA ZONING & DEVELOPMENT  
**Phone** 608-845-6495  
**Email**

Current Year Taxes (2024)

Current year tax information not yet available.

Districts

| Type              | State Code | Description              |
|-------------------|------------|--------------------------|
| REGULAR SCHOOL    | 5901       | VERONA SCHOOL DIST       |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE     |
| METRO SEWERAGE    | 5150       | MADISON METRO SEWER DIST |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| AGR       | 02/15/2017    | 5306657     |        |      |
| AFF       | 10/29/2013    | 5034612     |        |      |
| DFI       | 05/11/2012    | A060611     |        |      |
| WD        | 07/10/2009    | 4571452     |        |      |
| WD        | 01/31/2006    | 4157415     |        |      |
| LC        | 12/27/2005    | 4146867     |        |      |
| QCD       | 09/15/2004    | 3967628     |        |      |
| WD        | 07/01/2003    | 3748091     |        |      |
| WD        | 06/25/2002    | 3505729     |        |      |
| WD        | 06/25/2002    | 3505728     |        |      |
| LC        | 08/01/1975    | 1437679     | 600    | 540  |

Current Year Assessment

|                          |              |
|--------------------------|--------------|
| Assessment Year          | 2017         |
| Valuation Classification | G1           |
| Assessment Acres         | 0.000        |
| Land Value               | \$42,000.00  |
| Improved Value           | \$116,200.00 |
| Total Value              | \$158,200.00 |

Open Book/Board Of Review Dates

Open Book

Open Book dates have passed for the year

Starts: 05/12/2025 - 01:00 PM  
Ends: 05/12/2025 - 05:00 PM

Board Of Review

Starts: 05/29/2025 - 06:00 PM  
Ends: To Adjourn

Zoning Information