

Parcel Number - 286/0608-211-8640-2

Retired - 07/03/2018

Parcel Summary

|                    |                                                       |
|--------------------|-------------------------------------------------------|
| Municipality Name  | CITY OF VERONA                                        |
| Parcel Description | LOT 1 CSM 14043 CS94/104&108-8/13/2015 F...           |
| Owner Name         | ERBACH IRREVOCABLE TR                                 |
| Primary Address    | 723 HALF MILE RD                                      |
| Billing Address    | % US BANK, TRUSTEE<br>PO BOX 7900<br>MADISON WI 53707 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** ASSOCIATED APPRAISAL CONSULTANTS INC  
**Phone** 920-749-1995  
**Email** INFO@APRAZ.COM

**Clerk** HOLLY LICHT  
**Phone** 608-845-6495  
**Email** HLICHT@VERONAWI.GOV

**Treasurer** BRIAN LAMERS (C.VERONA)  
**Phone** 608-848-9949  
**Email** BLAMERS@VERONAWI.GOV

**Zoning Administrat...** CITY OF VERONA ZONING & DEVELOPMENT  
**Phone** 608-845-6495  
**Email**

Current Year Taxes (2025)

Current year tax information not yet available.

Districts

| Type              | State Code | Description              |
|-------------------|------------|--------------------------|
| REGULAR SCHOOL    | 5901       | VERONA SCHOOL DIST       |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE     |
| METRO SEWERAGE    | 5150       | MADISON METRO SEWER DIST |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| QCD       | 08/24/2007    | 4349079     |        |      |
| TRD       | 07/07/1998    | 2990734     |        |      |
| CER       | 06/11/1998    | 2980445     |        |      |
| WD        | 05/26/1998    | 2973708     |        |      |
| WD        | 11/14/1997    | 2906914     |        |      |
| PRD       | 06/27/1995    | 2684787     | 30162  | 10   |
| TRD       | 05/10/1994    | 2599829     | 27385  | 10   |
| FJ        | 02/07/1984    | 1819744     | 5345   | 31   |

Current Year Assessment

|                          |              |
|--------------------------|--------------|
| Assessment Year          | 2018         |
| Valuation Classification | G4 G7        |
| Assessment Acres         | 13.891       |
| Land Value               | \$83,400.00  |
| Improved Value           | \$107,800.00 |
| Total Value              | \$191,200.00 |

Open Book/Board Of Review Dates

Open Book

Open Book dates have passed for the year

~~Starts: 05/12/2025 - 01:00 PM~~

~~Ends: 05/12/2025 - 05:00 PM~~

Board Of Review

Starts: 05/29/2025 - 06:00 PM

Ends: To Adjourn

Zoning Information