

Parcel Number - 281/0511-073-4139-2

Retired - 08/09/2019

Parcel Summary

|                    |                                  |
|--------------------|----------------------------------|
| Municipality Name  | CITY OF STOUGHTON                |
| Parcel Description | NORDIC RIDGE LOT 139             |
| Owner Name         | MATSON CUSTOM HOMES INC          |
| Primary Address    | 2201 OTTESON DR                  |
| Billing Address    | PO BOX 333<br>STOUGHTON WI 53589 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** ACCURATE APPRAISAL LLC  
**Phone** 920-749-8098  
**Email** INFO@ACCURATEASSESSOR.COM

**Clerk** CANDEE CHRISTEN  
**Phone** 608-646-0420  
**Email** CCHRISTEN@CITYOFSTOUGHTON.COM

**Treasurer** LISA AIDE (C.STOUGHTON)  
**Phone** 608-646-0404  
**Email** LAIDE@CITYOFSTOUGHTON.COM

**Zoning Administrat...** City of Stoughton Planning & Development  
**Phone** 608-873-6677  
**Email** https://stoughtonwi.portal.iworq.net

Current Year Assessment

|                          |             |
|--------------------------|-------------|
| Assessment Year          | 2019        |
| Valuation Classification | G1          |
| Assessment Acres         | 0.356       |
| Land Value               | \$91,300.00 |
| Improved Value           | \$0.00      |
| Total Value              | \$91,300.00 |

Open Book/Board Of Review Dates

Open Book

Open Book dates have passed for the year

~~Starts: 04/21/2025 ~ 01:00 PM~~  
~~Ends: 04/21/2025 ~ 05:00 PM~~  
~~Starts: 04/22/2025 ~ 10:00 AM~~  
~~Ends: 04/22/2025 ~ 02:00 PM~~

Board Of Review

Starts: 05/29/2025 - 10:00 AM  
Ends: To Adjourn

Zoning Information

Current Year Taxes (2024)

Current year tax information not yet available.

Districts

| Type              | State Code | Description           |
|-------------------|------------|-----------------------|
| REGULAR SCHOOL    | 5621       | STOUGHTON SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE  |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| WD        | 03/29/2019    | 5477505     |        |      |
| WD        | 02/04/2016    | 5213162     |        |      |
| QCD       | 01/25/2016    | 5211190     |        |      |
| WD        | 01/25/2016    | 5211189     |        |      |
| WD        | 01/17/2003    | 3634628     |        |      |
| WD        | 03/13/1968    | 1208529     | 14     | 409  |
| LC        | 03/30/1960    | 999193      | M347   | 411  |