

Parcel Number - 281/0511-073-2130-2

Current

Parcel Summary

|                    |                                            |
|--------------------|--------------------------------------------|
| Municipality Name  | CITY OF STOUGHTON                          |
| Parcel Description | NORDIC RIDGE LOT 13                        |
| Owner Names        | CHRISTOPHER M BESTING<br>HOLLY L BESTING   |
| Primary Address    | 2016 MARKENS GATE RD                       |
| Billing Address    | 2016 MARKENS GATE RD<br>STOUGHTON WI 53589 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** ACCURATE APPRAISAL LLC  
**Phone** 920-749-8098  
**Email** INFO@ACCURATEASSESSOR.COM

**Clerk** CANDEE CHRISTEN  
**Phone** 608-873-6677  
**Email** CCHRISTEN@CI.STOUGHTON.WI.US

**Treasurer** LISA AIDE (C.STOUGHTON)  
**Phone** 608-646-0404  
**Email** LAIDE@CITYOFSTOUGHTON.COM

**Zoning Administrat...** City of Stoughton Planning & Development  
**Phone** 608-873-6677  
**Email** https://stoughtonwi.portal.iworq.net

Current Year Taxes (2024)

| Assessed Land Value            | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$138,000.00                   | \$471,600.00               | \$609,600.00         |
| <b>Taxes:</b>                  |                            | \$10,134.01          |
| <b>Lottery Credit(-):</b>      |                            | \$227.42             |
| <b>First Dollar Credit(-):</b> |                            | \$70.63              |
| <b>Specials(+):</b>            |                            | \$209.85             |
| <b>Amount:</b>                 |                            | \$10,045.81          |

Districts

| Type              | State Code | Description           |
|-------------------|------------|-----------------------|
| REGULAR SCHOOL    | 5621       | STOUGHTON SCHOOL DIST |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE  |

Current Year Assessment

|                          |              |
|--------------------------|--------------|
| Assessment Year          | 2025         |
| Valuation Classification | G1           |
| Assessment Acres         | 0.290        |
| Land Value               | \$138,000.00 |
| Improved Value           | \$479,700.00 |
| Total Value              | \$617,700.00 |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| WD        | 11/01/2016    | 5280781     |        |      |
| WD        | 02/04/2016    | 5213162     |        |      |
| QCD       | 01/25/2016    | 5211190     |        |      |
| WD        | 01/25/2016    | 5211189     |        |      |
| WD        | 01/17/2003    | 3634628     |        |      |
| WD        | 03/13/1968    | 1208529     | 14     | 409  |
| LC        | 03/30/1960    | 999193      | M347   | 411  |

Open Book/Board Of Review Dates

Open Book

Open Book dates have passed for the year

~~Starts: 04/21/2025 - 01:00 PM~~

~~Ends: 04/21/2025 - 05:00 PM~~

~~Starts: 04/22/2025 - 10:00 AM~~

~~Ends: 04/22/2025 - 02:00 PM~~

Board Of Review

Starts: 05/29/2025 - 10:00 AM

Ends: To Adjourn

Zoning Information