

Parcel Number - 109/0509-364-1019-1

Current

Parcel Summary

|                    |                                     |
|--------------------|-------------------------------------|
| Municipality Name  | VILLAGE OF BROOKLYN                 |
| Parcel Description | JUNIPER MEADOW CONDOMINIUM UNIT 432 |
| Owner Name         | JASON ANDERSON                      |
| Primary Address    | 432 JUNIPER ST                      |
| Billing Address    | 432 JUNIPER ST<br>BROOKLYN WI 53521 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** ACCURATE APPRAISAL LLC  
**Phone** 920-749-8098  
**Email** INFO@ACCURATEASSESSOR.COM

**Clerk** LINDA KUHLMAN  
**Phone** 608-455-4201  
**Email** CLERK@BROOKLYNWI.GOV

**Treasurer** LINDA KUHLMAN (V.BROOKLYN)  
**Phone** 608-455-4201  
**Email** CLERK@BROOKLYNWI.GOV

**Zoning Administrat...** Village of Brooklyn  
**Phone** 608-455-4201  
**Email** clerk@brooklynwi/gov

Current Year Taxes (2025)

| Assessed Land Value            | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$38,000.00                    | \$136,000.00               | \$174,000.00         |
| <b>Taxes:</b>                  |                            | \$4,826.07           |
| <b>Lottery Credit(-):</b>      |                            | \$250.83             |
| <b>First Dollar Credit(-):</b> |                            | \$83.61              |
| <b>Specials(+):</b>            |                            | \$0.00               |
| <b>Amount:</b>                 |                            | \$4,491.63           |

Districts

| Type              | State Code | Description          |
|-------------------|------------|----------------------|
| REGULAR SCHOOL    | 4144       | OREGON SCHOOL DIST   |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE |

Current Year Assessment

| Assessment Year          | 2025         |
|--------------------------|--------------|
| Valuation Classification | G1           |
| Assessment Acres         | 0.000        |
| Land Value               | \$38,000.00  |
| Improved Value           | \$136,000.00 |
| Total Value              | \$174,000.00 |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| CD        | 05/24/2021    | 5731771     |        |      |
| CD        | 07/06/2017    | 5339254     |        |      |
| CD        | 10/05/2006    | 4241662     |        |      |
| WD        | 12/02/2005    | 4139082     |        |      |
| WD        | 01/30/2004    | 3868244     |        |      |
| WD        | 04/29/1994    | 2596381     | 27274  | 21   |
| WD        | 02/19/1987    | 1998241     | 9551   | 73   |
| TJT       | 06/03/1981    | 1707896     | 2830   | 95   |
| LC        | 07/17/1967    | 1189800     | M467   | 424  |

Open Book/Board Of Review Dates

Open Book

Open Book dates have passed for the year

Starts: 05/14/2025 ~ 04:00 PM  
Ends: 05/14/2025 ~ 06:00 PM

Board Of Review

Board of Review dates have passed for the year

Starts: 06/02/2025 ~ 06:00 PM  
Ends: 06/02/2025 ~ 08:00 PM

Zoning Information