

Parcel Number - 165/0509-112-6567-1

Current

Parcel Summary

|                    |                                   |
|--------------------|-----------------------------------|
| Municipality Name  | VILLAGE OF OREGON                 |
| Parcel Description | ALPINE MEADOWS LOT 67             |
| Owner Names        | TODD S SCHMIDT<br>KELLI A SCHMIDT |
| Primary Address    | 833 SUMAC ST                      |
| Billing Address    | 833 SUMAC ST<br>OREGON WI 53575   |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** ACCURATE APPRAISAL LLC  
**Phone** 920-749-8098  
**Email** INFO@ACCURATEASSESSOR.COM

**Clerk** CANDIE JONES  
**Phone** 608-835-3118  
**Email** CJONES@VIL.OREGON.WI.US

**Treasurer** LISA NOVINSKA (V.OREGON)  
**Phone** 608-835-6281  
**Email** LNOVINSKA@VIL.OREGON.WI.US

**Zoning Administrat...** Village of Oregon  
**Phone** 608-835-6291  
**Email** ecruz@vil.oregon.wi.us

Current Year Taxes (2024)

| Assessed Land Value            | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$81,200.00                    | \$477,800.00               | \$559,000.00         |
| <b>Taxes:</b>                  |                            | \$9,611.71           |
| <b>Lottery Credit(-):</b>      |                            | \$276.49             |
| <b>First Dollar Credit(-):</b> |                            | \$85.87              |
| <b>Specials(+):</b>            |                            | \$0.00               |
| <b>Amount:</b>                 |                            | \$9,249.35           |

Districts

| Type              | State Code | Description          |
|-------------------|------------|----------------------|
| REGULAR SCHOOL    | 4144       | OREGON SCHOOL DIST   |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE |

Current Year Assessment

|                          |              |
|--------------------------|--------------|
| <b>Assessment Year</b>   | 2025         |
| Valuation Classification | G1           |
| Assessment Acres         | 0.242        |
| Land Value               | \$101,800.00 |
| Improved Value           | \$579,500.00 |
| Total Value              | \$681,300.00 |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| WD        | 08/19/2013    | 5017485     |        |      |
| WD        | 03/14/2008    | 4408498     |        |      |
| WD        | 05/20/2003    | 3717472     |        |      |
| WD        | 01/31/2003    | 3643611     |        |      |
| WD        | 11/08/1989    | 2171428     | 13527  | 23   |

Open Book/Board Of Review Dates

Open Book

Open Book dates have passed for the year

~~Starts: 04/23/2025 - 01:00 PM~~  
~~Ends: 04/23/2025 - 04:00 PM~~  
~~Starts: 04/24/2025 - 09:00 AM~~  
~~Ends: 04/24/2025 - 12:00 PM~~  
~~Starts: 04/24/2025 - 01:00 PM~~  
~~Ends: 04/24/2025 - 04:00 PM~~

Board Of Review

Starts: 05/28/2025 - 04:00 PM  
Ends: 05/28/2025 - 06:00 PM

Zoning Information