

Parcel Number - 165/0509-112-2504-1

Current

Parcel Summary

|                    |                                    |
|--------------------|------------------------------------|
| Municipality Name  | VILLAGE OF OREGON                  |
| Parcel Description | DRUMLIN GLEN CONDOMINIUM UNIT 2    |
| Owner Name         | FRANK TR, CARL F                   |
| Primary Address    | 1009 DRUMLIN DR                    |
| Billing Address    | 1009 DRUMLIN DR<br>OREGON WI 53575 |

Parcel Map



Municipal Contacts

Municipal Contact Information

For questions or to schedule an appointment contact:

**Assessor** ACCURATE APPRAISAL LLC  
**Phone** 920-749-8098  
**Email** INFO@ACCURATEASSESSOR.COM

**Clerk** CANDIE JONES  
**Phone** 608-835-6289  
**Email** CJONES@VIL.OREGON.WI.US

**Treasurer** LISA NOVINSKA (V.OREGON)  
**Phone** 608-835-6281  
**Email** LNOVINSKA@VIL.OREGON.WI.US

**Zoning Administrat...** Village of Oregon  
**Phone** 608-835-6291  
**Email** ecruz@vil.oregon.wi.us

Current Year Taxes (2024)

| Assessed Land Value            | Assessed Improvement Value | Total Assessed Value |
|--------------------------------|----------------------------|----------------------|
| \$55,500.00                    | \$365,000.00               | \$420,500.00         |
| <b>Taxes:</b>                  |                            | \$7,230.28           |
| <b>Lottery Credit(-):</b>      |                            | \$276.49             |
| <b>First Dollar Credit(-):</b> |                            | \$85.87              |
| <b>Specials(+):</b>            |                            | \$0.00               |
| <b>Amount:</b>                 |                            | \$6,867.92           |

Districts

| Type              | State Code | Description          |
|-------------------|------------|----------------------|
| REGULAR SCHOOL    | 4144       | OREGON SCHOOL DIST   |
| TECHNICAL COLLEGE | 0400       | MADISON TECH COLLEGE |

Current Year Assessment

| Assessment Year          | 2025         |
|--------------------------|--------------|
| Valuation Classification | G1           |
| Assessment Acres         | 0.000        |
| Land Value               | \$55,500.00  |
| Improved Value           | \$461,300.00 |
| Total Value              | \$516,800.00 |

Recorded Documents

| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
|-----------|---------------|-------------|--------|------|
| CD        | 10/27/2015    | 5193676     |        |      |
| QCD       | 09/03/2008    | 4464289     |        |      |
| CD        | 10/06/2005    | 4117067     |        |      |
| WD        | 04/14/2005    | 4042227     |        |      |
| WD        | 02/19/2004    | 3875199     |        |      |
| QCD       | 08/20/2003    | 3791565     |        |      |
| QCD       | 07/24/1997    | 2873472     |        |      |
| TDI       | 05/30/1996    | 2766483     | 33025  | 6    |
| WD        | 02/09/1995    | 2659771     | 29334  | 68   |
| WD        | 02/09/1995    | 2659770     | 29334  | 66   |
| WD        | 02/09/1995    | 2659769     | 29334  | 64   |
| WD        | 02/09/1995    | 2659768     | 29334  | 62   |
| WD        | 10/04/1989    | 2165761     | 13394  | 70   |
| WD        | 12/17/1986    | 1984525     | 9241   | 54   |
| LC        | 02/19/1965    | 1124254     | M422   | 281  |

Open Book/Board Of Review Dates

Open Book

Open Book dates have passed for the year

~~Starts: 04/23/2025 - 01:00 PM~~  
~~Ends: 04/23/2025 - 04:00 PM~~  
~~Starts: 04/24/2025 - 09:00 AM~~  
~~Ends: 04/24/2025 - 12:00 PM~~  
~~Starts: 04/24/2025 - 01:00 PM~~  
~~Ends: 04/24/2025 - 04:00 PM~~

Board Of Review

Board of Review dates have passed for the year

~~Starts: 05/28/2025 - 04:00 PM~~  
~~Ends: 05/28/2025 - 06:00 PM~~

Zoning Information